Affiliation No. 330180 www.sjsmotihari.com







**Organised by : Jubelian Trust** 





An English Medium School Affiliated to CBSE, New Delhi, Code - 330180 Shantipuri, Rahman Colony, Motihari, E. Champaran - 845401 Organised by : Jubelian Trust Regd. No. IV - 3d-61/2001 Phone No. : 9931525844 NP www.nnp.co.in, +91 9546381111





#### Patron

- 1. Sri Radha Mohan Singh. M.P. (Union Minister, Govt. of India)
- 2. Sri Mankeshwar Prasad Verma. (Advocate)
- 3. Sri Mukesh Sahay
- 4. Sri. Dr. Subhash Pd. Singh, M.D.

## Chairman (SMC)



Prof. Rajeshwar Kumar Singh

#### Our **Inspirators**

- 1. Late Ram Deo Singh.
- Late Rajeev Kumar Choudhary.
- Late Kapil Deo Singh.
- Late Md. Habibur Rahman.

#### Advisory Committee

- 1. Sri Nawal Kishore Singh (M.Sc.B.Ed.)
- 2. Sri Arvind kumar Singh (M.sc.)
- 3. Shri Brij Kishor Chaudhary
- Sri Harendra Kishor Singh. (Advocate)
- Sri Kamakhaya Nr. Singh. (Advocate) 5.
- 6. Prof. Anwarrul Haque, (S.N.S. College)
- 7. Md. Rizwan Azam
- 8. Prof. Binda Sah (Ex. H.O.D. of Hindi)
- 9. Sri Nand Lal Ram. (M.A.B.Ed.)
- 10. Prof. Suresh Chandra Prasad
- 11. Dr. K.M.Jha
- 12. Prof. Manjula Parsad

# Board

- 1. Mr. S.N. Singh, M.Sc. B.Ed., L.L.B
- 2. Mr. Sunil Kumar Singh,M.A.,B.Ed.
- 3. Mrs. Farhana Karim. M.A.

### Chairman S.M.C.

Prof. Rajeshwar Kumar Singh Retd. Reader Department of Psychology S.N.S College (Motihari)



Mrs. Farhana Karim

#### **Board of Directors**



Mr. S.K. Singh



## **The School at a Glance**

Mr.	<b>S</b> .	N.	Singh	I
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असतो मा सदगमय। तमसे मा ज्येति : गमय। शिक्षा का दीप जलाकर हम अज्ञानता को दूर भगाएँगे। अनुशासन का पहन के गहना भारत भव्य बनाएँगें।

#### As T.F. Skinner observes on Education

Education is what remaining after forgetting what has been learnt. Yes, We deeply believe in this thought. In today materialist world where kinships are, not so gradually, but rapidly evaporating & degrading at a pace as never before. Virtues are becoming unethical in the so called modern era.

In the historic land of Champaran as an arena of Gandhi the great and mother land of memorable martyr Arbind pandey, where is squad of clairvoyants Mr. S.N. Singh, Mr. Sunil kumar Singh, Md Raghib Azam and Mrs. Farhana Karim established Shantiniketan Jubilee School to avoid social diversity to promote nationalism and to illuminate the light of enlightenment against ignorance of darkness at Motihari. This institute is sponsored by the Jubelian Trust and Inter School Teacher committee (ISTC). This is 200 mts. far from Railway station, Motihari and 11/2 km away from Bus Stand. It is one of the ever growing schools and most extensive ever known to the world of floral beauty.

Impressed by painstaking efforts of the trust, the highly reverend freedom fighter and social reformer Late Md. Habibur Rahman leased his two and half acres of land in the heart of Motihari town on which the foundation of SJS has been laid to carry on the mission togenerate intellect and excellence.

The trust had established the school in the form of a sprouting plant and now it has modernized scientific form of studies. Thus owing to the quality of education we have certainly caste a spell on the parents and students attached to our school. A number of students passed out of this school have given many prestigious results, and have reached for the top. This school represented Bihar in "Science Conference"held in Pune in 2007 and has left no stone unturned to make every academic session much better than the previous one. We all, attached to this organisation, are looking forward to a day to come when we shall be proud of hearing the news. "A Jubelian, the first man, land of Mars"

May God bless us to make our dream true!

**Of Directors** 

#### **About The School**

Shantiniketan Jubilee School is the sunrise institution started in March 2000 at Motihari by a group of talent teachers with the main objective of empowering the knowledge of students where children may develop Mentally, Physically and Culturally.Our classes are accommodated in comfortable, well equipped classrooms. The present school was built in 2000's and is still undergoing a scheme of improvements in order to keep the building in good condition. The school has a extensive playing fields.



- **Aims & Objectives**
- 1. To impart better education.
- 2. To reduce the financial burden and to stop exploitation of the guardians by public school.
- 3. To end the exploitation of the teachers.
- 4. To promote literacy in the under developed and backward regions.
- Training of the students in such a manner that they can become self-employed. 5.
- 6. To generate employment. To achieve these aims we have set the following objectives :-
- (I) Fee structure has been so designed that guardians will not feel taxed, Money's worth, for this we have established the following facilities :-
  - (a) Well equipped laboratories.
  - (b) Lending/Reading library.
  - (c) Over crowding will be eliminated by restricting admission to a limited number.
- (iii) In due course we shall have a separate building inside a private campus where there will be separate quarters for the staff.
- (iv) Students from rural or poor families will be charged a concessive fee.
- Computer course has been so designed that it will lead to a Diploma in computer management after passing class xii. Advance Diploma in computer Management is being offered for senior students.
- (vi) Other vocational courses will be started in due course.
- (vii) Young people will be encouraged to join the school as teachers.

## **Kinder Garten**

The School is proud of its KINDERGARTEN which has teachers who are well adaptive in showing the behaviour, attitude and living styles of the children of 6 years or below the age, who is juvenile one in the development of an individual. These teachers use the play way mode of teaching with motherly affection.





### **Extra Curricular Activities**

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The programme for extra curricular activities are chalked out in such that they involve almost all the fields required for all round personality development. For this purpose we have SUBJECT CLUBS, QUIZ CLUBS, DEBATING SOCIETY, SPORTS CLUB AND CULTURAL SOCIETY under the supervision of able teachers.

SUBJECT CLUBS OUIZ CLUB DEBATING SOCIETY CULTURAL SOCIETY SPORTS CLUB

## Organising Drama, Music, Drawing and painting. Organising Drama, Music, Drawing and painting. obedience in a student.





### Transport

Bus Service is provided to the students at different stoppage in the town. The creative climate of schooling is the only place where dawdling reaps harvest of enlightenment.



Organising seminars, developing chart, models, articles in respective subjects. Condition of Quiz that includes the question from different fields or from particular subject.

Outdoor activities, involvement in sports and games, developing leadership, sociability,







## **Facilities**

## School Hours

Winter-Session : - 8:30 a.m. to 1:30 p.m. Summer Session : -7:30 a.m. to 12 : 30 p.m.

### Parents Principal Meeting

Guardians are supposed to have a discussion with the principal regarding the performance of their wards. such meetings will be held after the declaration of each terminal examination.

## Personal & Social Qualitites

We do not only provide bookish knowledge but also induce certain qualities in student that are beneficial for both the student and the society. For that we stress on regularity.

## Separate Cloak Room

Thematic for boys and girls, high tech toys.

## Teaching Staff

The school is proud to have a team of highly qualified and experienced staff in each of the Wings. The teaching staff come from different parts of India. They impart knowledge in strict accordance with the CBSE guidelines. The School provides child-centred learning opportunities so as to explore students' talent abilities and sharpen their personalities.



## Library

- 1. Book must be returned within 7days from the date of issue, otherwise a fine of Re1/-per day will be imposed upon the student/possesor.
- 2. Only one book will be issued at a time.
- 3. If a book is found damaged, the cost of the book will be recovered from the student.
- 4. Magazine, periodicals and paper book can be read in the library.

## Laboratory

- 1. Breaking up of any laboratory instrument / apparatus will lead to recovery of the cost of that instrument /apparatus from the defaulters.
- 2. Record books must be submitted within seven days from the day of experiment done for checking.









## Facilities -









#### Leave

- 1. Mid-day leave may be granted at the permission of the school authority.
- 2. Record books must be submitted within seven days from the day.
- (i) Marriage in the family.
- (ii) Bereavement in the family.

- (iii) Severe illness.
- (iv) An accident.

Maximum of 15 days leave can be granted in a session.

### Request

Though the school has arranged a stand for the bicycles, but in case of loss, school will not be responsible.

## Assembly

Hymnology under disciplinarian vigil will be started in couplets or prayer. students will be encouraged to talk current and traditional topics after a panegyric pledge. Daily newspaper will be read by students in turn in the assembly though around and about creative pursuit.









An educational system is worth a great deal if it teaches young minds how to make a life rather than just making a living."



#### (For Girls)

Class VI to up - Salwar, Samij + Dopatta for Girls

### School Uniform

#### (For Boys)

#### **PROCEDURES, TERMS & CONDITIONS**

#### 1. **Registration procedures and rules**

- 1.1 Registration Forms are to be filled in and submitted to the School Office before the end of the registration Proceeds.
- 1.2 Incomplete or illegible registration Forms, without photographs will not be processed/accepted.
- 1.3 Dates for test/interviews/interacton will be given at the time of registration. the school authorities reserve the right to change the date and time of the interview.
- 1.4 Mere issue of form and registration does not imply admission, which is subject to the availability of seat and other procedures.
- 1.5 Photocopy of Birth Certificate issued by Municipal corporation or concerned civic authority must accompany the Registration Form for class Prep I. photocopy of Report card of the last exam passed must be attached with the registration form for classes Prep & above. If the results have not been declared admission will be subject to submission of the document after the results and till such time all formalities are completed admission granted\will be provisional only.
- 1.6 Age for admission to Class Prep I is 3+ years as on 1st April in the academic session in which admission is taken. Age should be properly specified on the forms.

#### 2. Admission Procedure

#### 2.1 Entrance Tests/Interviews:

- There will be a written test from 2<sup>nd</sup> Class seeking admission, from Classes I and upwards. only those candidates a) who clear the written test will be called for an interview.
- Result will be displayed on the notice board on the dates specified at the time of interview. b)

#### 2.2 Admission Formalities:

- Candidates whose names are included in the list must pay the fee by the dates indicated on the list, otherwise a) admission will automatically stand cancelled.
- Parents are requested to carefully fill and submit the Registration Form, Transportation Form, Medical form at the b) time of payment of Fee. these forms are enclosed in this booklet.
- The date of birth of the child is require to be supported by the birth certificate in original issued by the Municipal C) corporation/Local body as applicable, along with a certified Photostat copy there of. An affidavit of any other evidence is not acceptable in place of Birth Certificate. It is to be attached with the Admission Form for classes Nursery & Prep. for Class I & above, transfer certificate is to be attached. for Class V & above Transfer Certificate must be counter-signed by the concerned State Education Authority.
- The child will be granted the student identity Card only after all Forms are duly filled and the admission Formalities d) are completed.
- Parents are to report to the reception counter on the dates specified in the joining instructions, along with the e) students I-card. the ward will not be allowed **to attend classes** if the identity admission card is not produced.
- Your ward has to report in complete School Uniform, along with books and stationery as prescribed by the school. f) (Uniform, Books and Stationery are available at the school book/uniform shop).

#### 3. Refund of Fee

3.1 Fee once paid is Not refundable for any reasons whatsoever.

#### Withdrawal Rules 4.

- 4.1 Application for withdrawal is to be made on a prescribed proforma available in the School office. No child can be with drawn till a written request from parents is put up. A one month notice period or one month notice fee is required for withdrawal.
- 4.2 Clearance must be obtained from the laboratory and library incharge before applying for withdrawal.
- 4.3 Transfer Certificated will be issued after one week of the receipt of the application and clearance of all dues.

#### 5. Bus Rules

- 5.1 Request for using the school bus must be made at the beginning of the session Le. April. No request will be entertained during mid-session.
- 5.2 It will be the sole responsibility of the parents to escort the pupil to and from the fixed bus stops, the bus Facility extended at the sole risk and responsibility of the parents.
- 5.3 Any suggestion of complaints should be reported to the transport in-charge. Parents are expected to treat the bus staff courteously. do not give instructions to bus staff.
- 5.4 The buys shall stop at the pre-decided stops only for picking up children. those who are late will miss the bus at their own risk..
- 5.5 For security reasons, students who miss the bus from the assigned stop will not be picked up from any subsequent stop.

be driven back to the school.

#### **Right of Alteration/Modification** 6.

- deemed fit in the interest of the institution.
- 7. Procedure For Fee Payment
  - 7.1 Fees must be Paid before 10th of every month.
  - 7.2 Late fine will be charged Rs. 25/- for each month if dues is not deposited in time.
  - 7.3 If fee is not deposited for two months continuously then name will be struck off from register.
  - 7.4 Re-enrollment charge is Rs. 200/-

Note- Only the Registration Form/Addmission Form should be submitted at the time of Registration.

#### Important Information

- \* No Certificates/Testimonials are to be submitted along with any form unless specified.
- \* Kindly attach the Photocopy of report Card of passed for Admission to Class 1 and above.





5.6 In case a parent Guardian is not present at the bus stop to pick up the child while being dropped back, the child will

6.1 Management reserves the right to modify, alter and / or include any other terms and conditions that may be















